Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

| Page | of | Page(s) |
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SECRETARY OF STATE STATE OF IDAHO

| See instructions at bottom of page | | |
|--|---------------|----------------|
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| Lynn S. Tominaga | | month ending |
| PO Box 2624 | 03/07/16 | monar chang |
| Doing ID 02704 0004 | | |

Boise, ID 83701-2624 (Day) (Mo.) (Yr.) 02 29 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 437.44 437.44 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 437.44 437.44 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) **INSTRUCTIONS** Idaho Ground Water Appropriators, Inc. No. 1 Who should file this form: Any lobbyist registered under Section PO Box 2624 Boise, ID 83701-2624 67-6617 Idaho Code Idaho Irrigation Pumpers Association, Inc. Filing deadline: Monthly reports due within fifteen (15) days of the PO Box 2624 Boise, ID 83701-2624 month for activities of the past month. TO BE FILED WITH: Idaho Rural Water Association No. 3 Lawerence Denney 6065 W Corporal Lane Boise, ID 83704 Secretary of State PO Box 83720 Idaho Ground Water Association Boise, ID 83720-0080 PO Box 2624 Boise, ID 83701-2624 Phone: (208) 334-2852 Fax: (208) 334-2282

Item OI

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code | Bill, Resolution or Other | Appropriation Bill Number |
|--|--|---------------------------|
| (from table) | Legislative Ident. Number | and Section Number |
| 01 03 07 09 11 12 13 14 15 16 23 | House 351 406 510 454 479 509 534 HCR043 HJM013 HJR004 Senate 1222 1223 1224 1225 1237 1238 | |
| 26 27 30 | 1239 1240 1241 1242 1243 1260aa 1278 1304 1306 1339 1348 1355 | |
| | SCR 135 136 137 138 SJM 104 106 | |
| | | |
| 12 | | |
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LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- 01 Agriculture, horticulture, farming, and livestock
- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
 - 7 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

58-0125-1401; 58-0102-1201; 58-0102-1501; 58-0111-1501; 58-0104-1501; 58-0108-1501;

58-0112-1501; 24-0501-1501

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

obbyist signature

Date